



**DEPT. OF BUILDING & ELECTRICAL INSPECTION**

3700 Coleman Road, Paducah, KY 42001

Phone 270.444-4724 / Fax 270.444-1369

**ELECTRICAL PERMIT APPLICATION**

**PROJECT INFORMATION**

Site Address \_\_\_\_\_ Phone# \_\_\_\_\_  
 Business or Owner Last Name \_\_\_\_\_ First \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_  
 Occupant Name \_\_\_\_\_ Phone# \_\_\_\_\_

**CONTRACTOR INFORMATION**

Contractors Name \_\_\_\_\_ Phone# \_\_\_\_\_  
 Master Electricians Name \_\_\_\_\_ CE# \_\_\_\_\_  
 Power Company \_\_\_\_\_ Health Dept. Release # \_\_\_\_\_ ME# \_\_\_\_\_

**DESCRIPTION OF WORK**

Single Family\_\_\_ Two Family\_\_\_ Townhouse\_\_\_ Condominium\_\_\_ Modular\_\_\_  
 Multi-Family\_\_\_ Basement\_\_\_ Detached Accessory\_\_\_ Garage Addition\_\_\_  
 Room Addition\_\_\_ Farm Bldg\_\_\_ Swim Pool\_\_\_ HVAC\_\_\_ Sign\_\_\_  
 Service change\_\_\_ Partial Rewire\_\_\_ Complete Rewire\_\_\_ Communication Booster\_\_\_  
 Temporary\_\_\_ Pole Service\_\_\_ RR Signal\_\_\_ Commercial\_\_\_

Description of Commercial Work \_\_\_\_\_  
 Contract Price For Commercial Work \_\_\_\_\_

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit. I further testify that the above information is true and accurate.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Departmental Approvals: Zoning \_\_\_\_\_ Date \_\_\_\_\_